

Blue Knights Motorcycle Club - Chapter XXVIII (#28)

Athens, Henderson County, Texas

PEACE OFFICER MEMORIAL SCHOLARSHIP

**“Dedicated to the memory of our fallen brother, Paul Habelt.”**

**General Guidelines**

- 1.) The application is open to all graduating Seniors and Freshman level college students.
- 2.) Applicant may not be awarded a Blue Knights Motorcycle Club - Chapter XXVIII (#28) Scholarship more than once in a lifetime.
- 3.) Scholarship proceeds to be paid directly to the university / or trade school financial aid office.
- 4.) No scholarship committee member can sit on committee when they have a related applicant. President shall appoint a voting member to stand in.
- 5.) No incomplete application will be considered.
- 6.) Deadline for scholarship submission is March 31<sup>st</sup> of each calendar year.
- 7.) Mandatory essay topic: **What would receiving this scholarship mean to you and our future goals?**

(Minimum of 250 words, maximum 500.

Please Mail the Application to:

Blue Knights XXVIII

P.O. Box 501

Athens, Texas 757

General Information

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone numbers: \_\_\_\_\_

Name & address of Parents/ Guardians:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total number of members, family or otherwise, living in the home you reside at: \_\_\_\_\_.

Have you ever been arrested, and / or convicted of any criminal offense? \_\_\_\_\_. If "yes" please explain on separate attached page.

Do you have family members in the following (If so, name, relation, and department are required and they must be in good standing, and military discharge needs to be added):

\_\_\_\_\_ Blue Knights Member \_\_\_\_\_

\_\_\_\_\_ Employee of Law Enforcement \_\_\_\_\_

\_\_\_\_\_ Military \_\_\_\_\_

\_\_\_\_\_ First Responder \_\_\_\_\_

\_\_\_\_\_ Public Official \_\_\_\_\_

References:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Activities:

Extracurricular Activities: List any organizations, clubs, sports, etc., with which you are involved. Include years of involvement and office or position held:

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Honors and Awards: (May include activities outside school)

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Community Service Hours, Church, other activities:

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Employment: Are you employed now? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what type of work and how many hours per week:

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High School, College, or Trade School Attended (Number of college hours if applicable):

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What is your planned Major? \_\_\_\_\_

Scholastic Standing. GPA \_\_\_\_\_ Class rank \_\_\_\_\_ of \_\_\_\_\_.

Written / printed signature of school official verifying GPA and Rank:

\_\_\_\_\_ / \_\_\_\_\_

Counselor with phone number: \_\_\_\_\_

List the type of scholarships and/or financial award amounts you have been notified you are the recipient of, or will receive by application deadline:

(I.E. –Tulane University, \$5000.00 Presidential Scholarship - 2005/2006 School year.)

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Certification:

I hereby certify that the information submitted in this application is true and correct.

Signature of applicant: \_\_\_\_\_

Printed name of applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Please Mail the Application to:

Blue Knights XXVIII

P.O. Box 501

Athens, Texas 75751